603 271 6316



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 12, 2006 - Primary Election

I DAVID	LANG	CŁ	airpersor	n, and I,	WILLIA	m J.	$\mathcal{W}_{\mathcal{C}}\mathcal{C}$	VILLEN
(print name) Treasurer of the	FIRE	_	NH		(print	name)		_
Committee, located at		SHUA town/city)	RD:	# \7 L	DHOOND	(zip code)	(_ _030s
report that the Committee l		•	ceeding \$	• •	rimary election	,		
fallowing report of receipts				<u></u> p.	cratary crossion	and do si	TOTHE LIFE	
	1							
SUMMARY OF RE	CEIPTS AND	EXPEN	DITUF	RES FOR	PRIMARY	Y ELEC	TION	
	une 21 🗖	August 2			mber 6 🔲		ember 20	>
Receipts: Total of all <i>receipts</i> in th	is report		ij.		1\	Ø	.00	
2) Total of all receipts in pr				·	1) \$ 2) \$		665 ·	_ 30
Total of all primary election (Add lines 1 and 2)	ion receipts to date	RE	CE	VED	3) \$		665.9	
Expenditures: Total expenditures in thi	s report		SEP 25		4) \$_	۵.۵	00.00	
Total of expenditures in p	previous reports	NE	WHAN	APSHIRE	T5 s		,267.	_
Total of expenditures in p	ion expenditures to	datBECR	EIAH	10,00	6) \$	_	, 267.	_
Balance if SURPLUS					7) \$+	3	997.	98
Balance if DEFICIT					8) \$			
				\mathcal{M}	02 <u></u>	MS	11.00	
Signature of Chairm	an			Signature	of Treasure	· 1		
This report not required by	Political Committee	of a Politica	d Party o	r by a Politica	l Committee o	f a Candid:	ate. RSA	664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us P.02

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Page 2 of 2	Pages Candi	idate or Committee	Name	F	ire PA	c NM			
PRIMARY ELECTION ITEMIZED RECEIPTS					Reporting Period ending			9/20	
Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contribution to Date	ns i	f contribution o s over \$100 list Occupation ar	:		
		And the second s							
		5 . 1.4							
aid to Whom	TEMIZED EXPENDITUR Post Office Address ON BEHALF OF LET	Amount of Expense	Date of Expense 5.00	***Prim	ate to which ary/General	Nature of Exp	penditure	lies 8/26+27	9/11
				- O					
				- O					